



# Northumberland County Council

**Your ref:**  
**Our ref:** MDB  
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**Tel direct:** (01670) 622616  
**Date:** 10 October 2018

- *PLEASE NOTE VENUE AND START TIME*
- *PLEASE NOTE THAT THIS IS A PLANNING ONLY MEETING*

Dear Sir or Madam,

Your attendance is requested at a meeting of the **NORTH NORTHUMBERLAND LOCAL AREA COUNCIL** to be held in **St. James's Church Centre (upstairs hall), Pottergate, Alnwick, Northumberland, NE66 1JW** on **THURSDAY, 18 OCTOBER 2018 AT 3.00PM.**

Yours faithfully,

Daljit Lally  
Chief Executive

**To: Members of the NORTH NORTHUMBERLAND LOCAL AREA COUNCIL  
G. Castle (Chair), S. Bridgett (Vice-chair), T. Thorne (Planning Vice-chair), T. Clark,  
G. Hill, R. Lawrie, R. Moore, A. Murray, W. Pattison, G. Renner-Thompson, G.  
Roughead, C. Seymour, J. Watson**



**Daljit Lally, Chief Executive**  
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## AGENDA

It is expected that the matters included in this part of the agenda will be dealt with in public

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES**

Minutes of the meeting of the North Northumberland Local Area Council held on 20 September 2018, as circulated, to be confirmed as a true record and signed by the Chair.

3. **DISCLOSURE OF MEMBERS' INTERESTS**

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room.

**N.B.** Any member needing clarification must contact the Legal Services Manager, Liam Henry on Tel: 01670 623324. Please refer to the guidance on disclosures at the rear of this Agenda letter.

### DEVELOPMENT CONTROL

4. **DETERMINATION OF PLANNING APPLICATIONS**

The attached report explains how the Local Area Council is asked to decide the planning applications attached to this agenda using the powers delegated to it.  
**(Attached as Appendix A.)**

***Please note that printed letters of objection/support are no longer circulated with the agenda but are available on the Council's website at***  
***<http://www.northumberland.gov.uk/Planning.aspx>***

5. **18/02275/FUL**

**Erection of Seven residential units, including garden areas, parking and landscaping - Amended 13/09/18**

**Land West Of Schooner Hotel, Northumberland Street, Alnmouth, Northumberland**

**(Attached at page 33 of Appendix A.)**

6. **18/01819/OUT (Addendum Report)**  
**Outline Permission with All Matters Reserved; Development of up to 20 dwellings (100% affordable) - Amended 30/04/18**  
**Land South West Of St Cuthbert Close, Main Street, North Sunderland, Northumberland**  
***(Attached at page 69 of Appendix A.)***
  
7. **17/03074/REM**  
**Reserved matters approval for appearance, layout, scale, and landscaping for 10 no dwellings including all ancillary works in relation to planning permission 16/02824/OUT. Amended house types received 12th September 2017. Additional plans received 23.10.2017**  
**Alnwick Golf Club, Swansfield Park Road, Alnwick, Northumberland, NE66 2AB**  
***(Attached at page 125 of Appendix A.)***
  
8. **17/03894/FUL**  
**Demolition of Existing School Building and Development of 23 Dwellings - Amended 04/10/18**  
**Former Cornhill First School, St Helens Gardens, Cornhill-On-Tweed, Northumberland, TD12 4UE**  
***(Attached at page 143 of Appendix A.)***
  
9. **18/03068/FUL**  
**Installation of 2 butterfly awnings and timber trellis fencing with canvas wind break panels, decorative metal arch and pond with fire basket to terrace area. The Amble Inn, Sandpiper Way, Amble, Morpeth, Northumberland, NE65 0FF**  
***(Attached at page 167 of Appendix A.)***
  
10. **18/02781/ADE**  
**Advertisement Consent for two fascia signs, one projecting hanging sign, one post sign and one podium sign, all externally illuminated**  
**The Amble Inn, Sandpiper Way, Amble, Northumberland, NE65 0PE**  
***(Attached at page 175 of Appendix A.)***
  
11. **18/01604/CCD**  
**Change of use of former Tourist Information Centre and public WCs to retail use**  
**Amble Tourist Information Centre, Queen Street, Amble, Morpeth, Northumberland, NE65 0DQ**  
***(Attached at page 183 of Appendix A.)***
  
12. **18/01289/CCD**  
**Extension to cafe area and internal alterations to form showers within toilet area**  
**Druridge Bay Country Park, Hadston, Northumberland, NE61 5BX**  
***(Attached at page 191 of Appendix A.)***
  
13. **Planning Appeals**  
  
**To receive information on the progress of planning appeals. *(Attached at page 207 of Appendix A.)***

**14. DATE OF NEXT MEETING**

The next meeting will be held on Thursday, 22 November 2018, at the Jubilee Centre, Spittal, Berwick-upon-Tweed.

**15. URGENT BUSINESS (IF ANY)**

To consider such other business as, in the opinion of the Chair, should, by reason of special circumstances, be considered as a matter of urgency.

**IF YOU HAVE AN INTEREST AT THIS MEETING, PLEASE:**

- Declare it and give details of its nature before the matter is discussion or as soon as it becomes apparent to you.
- Complete this sheet and pass it to the Democratic Services Officer.

<b>Name (please print):</b>
<b>Meeting:</b>
<b>Date:</b>
<b>Item to which your interest relates:</b>
<b>Nature of Registerable Personal Interest i.e either disclosable pecuniary interest (as defined by Annex 2 to Code of Conduct or other interest (as defined by Annex 3 to Code of Conduct) (please give details):</b>
<b>Nature of Non-registerable Personal Interest (please give details):</b>
<b>Are you intending to withdraw from the meeting?</b>

**1. Registerable Personal Interests** – You may have a Registerable Personal Interest if the issue being discussed in the meeting:

- a) relates to any Disclosable Pecuniary Interest (as defined by Annex 1 to the Code of Conduct); or
- b) any other interest (as defined by Annex 2 to the Code of Conduct)

The following interests are Disclosable Pecuniary Interests if they are an interest of either you or your spouse or civil partner:

(1) Employment, Office, Companies, Profession or vocation; (2) Sponsorship; (3) Contracts with the Council; (4) Land in the County; (5) Licences in the County; (6) Corporate Tenancies with the Council; or (7) Securities - interests in Companies trading with the Council.

The following are other Registerable Personal Interests:

(1) any body of which you are a member (or in a position of general control or management) to which you are appointed or nominated by the Council; (2) any body which (i) exercises functions of a public nature or (ii) has charitable purposes or (iii) one of whose principal purpose includes the influence of public opinion or policy (including any political party or trade union) of which you are a member (or in a position of general control or management ); or (3) any person from whom you have received within the previous three years a gift or hospitality with an estimated value of more than £50 which is attributable to your position as an elected or co-opted member of the Council.

**2. Non-registerable personal interests** - You may have a non-registerable personal interest when you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are, or ought reasonably to be, aware that a decision in relation to an item of business which is to be transacted might reasonably be regarded as affecting your well being or financial position, or the well being or financial position of a person described below to a greater extent than most inhabitants of the area affected by the decision.

The persons referred to above are: (a) a member of your family; (b) any person with whom you have a close association; or (c) in relation to persons described in (a) and (b), their employer, any firm in which they are a partner, or company of which they are a director or shareholder.

### **3. Non-participation in Council Business**

When you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are aware that the criteria set out below are satisfied in relation to any matter to be considered, or being considered at that meeting, you must : (a) Declare that fact to the meeting; (b) Not participate (or further participate) in any discussion of the matter at the meeting; (c) Not participate in any vote (or further vote) taken on the matter at the meeting; and (d) Leave the room whilst the matter is being discussed.

The criteria for the purposes of the above paragraph are that: (a) You have a registerable or non-registerable personal interest in the matter which is such that a member of the public knowing the relevant facts would reasonably think it so significant that it is likely to prejudice your judgement of the public interest; **and either** (b) the matter will affect the financial position of yourself or one of the persons or bodies referred to above or in any of your register entries; **or** (c) the matter concerns a request for any permission, licence, consent or registration sought by yourself or any of the persons referred to above or in any of your register entries.

**This guidance is not a complete statement of the rules on declaration of interests which are contained in the Members' Code of Conduct. If in any doubt, please consult the Monitoring Officer or relevant Democratic Services Officer before the meeting.**